

Lease No. DACW09-1-67-11  
Department of the Army  
City of Los Angeles  
Sepulveda Flood Control Basin, California

SUPPLEMENTAL AGREEMENT NO. 1

THIS SUPPLEMENTAL AGREEMENT NO. 1, entered into by and between the SECRETARY OF THE ARMY, representing the United States of America, hereinafter called the Government, and the CITY OF LOS ANGELES, a municipal corporation of the State of California, hereinafter called the lessee, WITNESSETH:

WHEREAS, on 5 January 1967, Lease No. DACW09-1-67-11 was entered into between the Government and the lessee to use and occupy, for public park and recreational purposes, 1,641.48 acres, more or less, of land and water areas designated as Unit A-10, located in the Sepulveda Flood Control Basin, Los Angeles County, California, for a term of fifty (50) years; and

WHEREAS, the lessee requested that 88.07 acres, more or less, be deleted from Lease No. DACW09-1-67-11, for the construction of a water reclamation plant by the City of Los Angeles, Department of Public Works, Sewer Design Division, for the purpose of reclaiming sewage water which will, in part, promote the public's use and enjoyment of the recreational areas of the Basin by providing irrigation for the benefit of landscape development, and the Government is agreeable thereto.

NOW THEREFORE, in consideration of the premises, the parties hereby do mutually agree that Lease No. DACW09-1-67-11 is modified, effective 1 November 1969, in the following particulars:

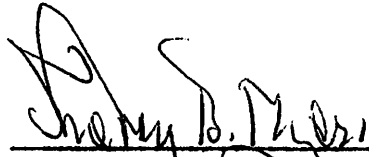
1. That 88.07 acres, more or less, are hereby deleted from Lease No. DACW09-1-67-11, thereby decreasing the total leased acreage from 1,641.48 acres, more or less, to 1,553.41 acres, more or less.

2. That Drawing No. 63-K-38.2, dated 26 April 1966, marked Exhibit A, and Legal Description, File No. 63-K-38.2, dated 25 April 1966, marked Exhibit B, are hereby withdrawn from the basic lease and inserted, in lieu thereof, are the following: Drawing No. 63-K-38.3, Revised 18 Nov 66, marked Exhibit A-1, said drawing showing the remaining 1,553.41 acres, more or less, delineated in red and the deleted 88.07 acres, more or less, delineated in green, and Legal Description, File No. 63-K-38.3, Revised 24 Nov 69, marked Exhibit B-1, both exhibits being attached hereto and made a part hereof.

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Supplemental Agreement No. 1

3. That in all other respects the terms and conditions of the basic lease remain unchanged.

IN WITNESS WHEREOF, I have hereunto set my hand by direction of Assistant the SECRETARY OF THE ARMY this 15<sup>th</sup> day of July, 1971.

  
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SHERRY B. MYERS  
Assistant for Real Property  
OASA (I&L)

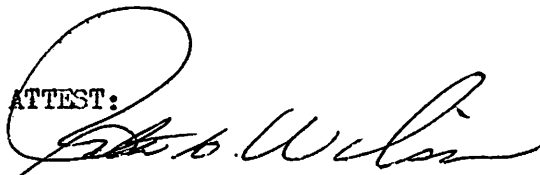
THIS SUPPLEMENTAL AGREEMENT NO. 1, together with the provisions and conditions thereof, is hereby accepted this 15th day of April 1971.

CITY OF LOS ANGELES

By: Brad Pyle, Jr.

Title: President  
BOARD OF RECREATION AND  
PARK COMMISSIONERS

ATTEST:

  
\_\_\_\_\_  
Secretary  
BOARD OF RECREATION AND  
PARK COMMISSIONERS

APPROVED AS TO FORM  
Date February 23, 1971

ROGER ARNEBERGH  
City Attorney

By /s/ BRIAN CRAHAN  
Deputy